

State of South Carolina

COUNTY OF GREENVILLE

JUL 3 2 07 PM 1961

To All Whom These Presents May Concern:

I, Jerry Thomas Davis

SEND GREETING:

WHEREAS, I the said Jerry Thomas Davis

in and by my certain promissory note in writing of even date with these Presents, am well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Four thousand and no/100 - - - (\$ 4,000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Sixty three and 32/100 - - - (\$ 63.32) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Jerry Thomas Davis

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and having the following metes and bounds, to wit:

BEGINNING at an iron pin at edge of concrete sidewalk and corner of James Fricks, running thence S. 59-33 W. 99 feet to an iron pin; joint corner of James Fricks and Jim Faucett; thence N. 35-07 W. 44.5 feet to an iron pin; thence N. 69-00 W. 71.6 feet to an iron pin; joint corner of W. W. Bryson; thence N. 29-47 E. 104.4 feet to an iron pin; thence S. 43-10 E. 62.4 feet to an iron pin; corner of Earl Hooper lot; thence N. 57-02 E. 65 feet to an iron pin, at edge of concrete sidewalk; thence S. 17-98 E. 96.1 feet along concrete sidewalk and Highway #20 to an iron pin, the point of origin.

This being according to survey made by C. F. Webb, Surveyor, dated May 1961, and composed of deeds of Guy Harris to Mrs. W. C. Evans and deed of W. W. Bryson to Mrs. W. C. Evans.

This is the same property conveyed to William Hughey by deed of Mrs. Willie Inez E. Fricks, Mrs. Mary E. Duke, Williard K. Evans, Billy Joe Evans, and James W. Evans, sole heirs of the Estate of Mrs. Jane Stone Evans as listed in her will dated April 3, 1956. Said deed dated June 13, 1961 and recorded in the R. M. C. Office for Greenville County in Book 676 page 262.

This is the same property conveyed to me by deed by William Hughey recorded in Book _____ Page _____ in the R. M. C. Office for Greenville County.

SATISFIED AND CANCELLED OF RECORD

22 DAY OF Sept. 1965
Ollie J. Samsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 4:00 O'CLOCK P.M. NO. 9263

Lien Released By Sale Under
Foreclosure 22 day of Sept.
A.D., 1965. See Judgment Roll
No. J-5198

E. Suman
MASTER

attest.
Ollie M. Smith
Deputy